

APPENDIX 9 - 1967 Planning Documents

From: [Dev Control](#)
Sent: 20 June 2022 19:09
To: [Green, Janice](#)
Subject: FW: Application to De-Register Common Land - The Pound, Whiteparish (2020/01ACR)
Attachments: [Application plan.pdf](#)
[The Pound site history search.pdf](#)
[SDC_46_06759-APPLICATION_FOR_PLANNING_PERMISSION.pdf](#)
[SDC_46_06759-BLOCK_PLAN.pdf](#)
[SDC_46_06759-DECISION_NOTICE.pdf](#)
[SDC_46_06759-LOCATION_BLOCK_PLAN_CONDITIONS.pdf](#)
[SDC_46_06759-LOCATION_PLAN.pdf](#)
[SDC_46_06759-TREE_PLAN.pdf](#)
[SDC_46_07085-APPLICATION_FOR_PLANNING_PERMISSION.pdf](#)
[SDC_46_07085-DECISION_NOTICE.pdf](#)
[SDC_46_07085-FULL_PLANS.pdf](#)

Follow Up Flag: Follow up
Flag Status: Flagged

Dear Janice,

Thank you for your email.

Please accept my apologies for such a long delay in responding to your request.

Please find attached a site history search for The Pound.

The search *may* list applications for adjoining properties because of a shared boundary. I have highlighted the two applications for The Pound.

Please find attached the decisions, application forms and plans for both applications.

Sorry again for the delay.

Regards

Helen David
Planning Development

From: Green, Janice <janice.green@wiltshire.gov.uk>
Sent: 27 April 2022 15:56
To: Dev Control <Dev.Control@newforestnpa.gov.uk>
Subject: Application to De-Register Common Land - The Pound, Whiteparish (2020/01ACR)

You don't often get email from janice.green@wiltshire.gov.uk. [Learn why this is important](#)

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Good afternoon,

Commons Act 2006 – Schedule 2(6)

Application to De-Register Buildings Wrongly Registered as Common Land – The Pound, Whiteparish, Wiltshire
Application no.2020/01ACR

I wonder if you could help. Wiltshire Council are in receipt of an application made under Schedule 2(6) of the Commons Act 2006 to de-register a building which is claimed to be wrongly registered as common land, The Pound, Whiteparish, Wiltshire. The building subject to the application forms part of common land register entry no.CL7 – Whiteparish Common and I have attached a plan showing the extent of the application area hatched blue.

For an application to be successful under Schedule 2(6) of the Commons Act 2006, it is necessary for the land to have been covered by a building, or within the curtilage of a building , i) at the time the land was provisionally registered and ii) at all times since provisional registration. In our consideration of this application, I wondered if it would be possible to locate any further information regarding the planning history on this site, (I have been advised that all planning information has now been transferred to the New Forest National Parks Authority). I am aware of the following two applications which are of particular interest in this case:

1. Application no. 6759/10935 – Application dated 17/02/67 – Change of use from builders yard to milk and general haulage depot at The Common, Whiteparish – granted 08/06/67 – Salisbury & Wilton RDC
2. Application no. 7085/11434 – Application dated 12/10/67 – Erection of garage/maintenance workshop at Common Road, Whiteparish – granted 12/10/67 Salisbury & Wilton RDC

I would be very grateful to receive any information which you are able provide regarding the two applications mentioned above, and indeed any additional planning history on this site.

Thank you for your help in this matter, I look forward to hearing from you.

Kind regards,

Janice Green
Senior Definitive Map Officer
Rights of Way and Countryside
Wiltshire Council
County Hall

Trowbridge
BA14 8JN

Wiltshire Council

Telephone: Internal 13345 External: +44 (0)1225 713345
Email: janice.green@wiltshire.gov.uk

Information relating to the way Wiltshire Council will manage your data can be found at:
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Web: www.wiltshire.gov.uk

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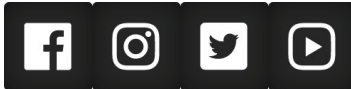


New Forest National Park Authority
Lymington Town Hall
Avenue Road
Lymington
SO41 9ZG

Switchboard: 01590 646600

Website: www.newforestnpa.gov.uk

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Take home litter and dog waste	Park only in car parks	Drive with care – animals on the road!
No fires or barbecues	No wild camping	Help wildlife by keeping to the main tracks

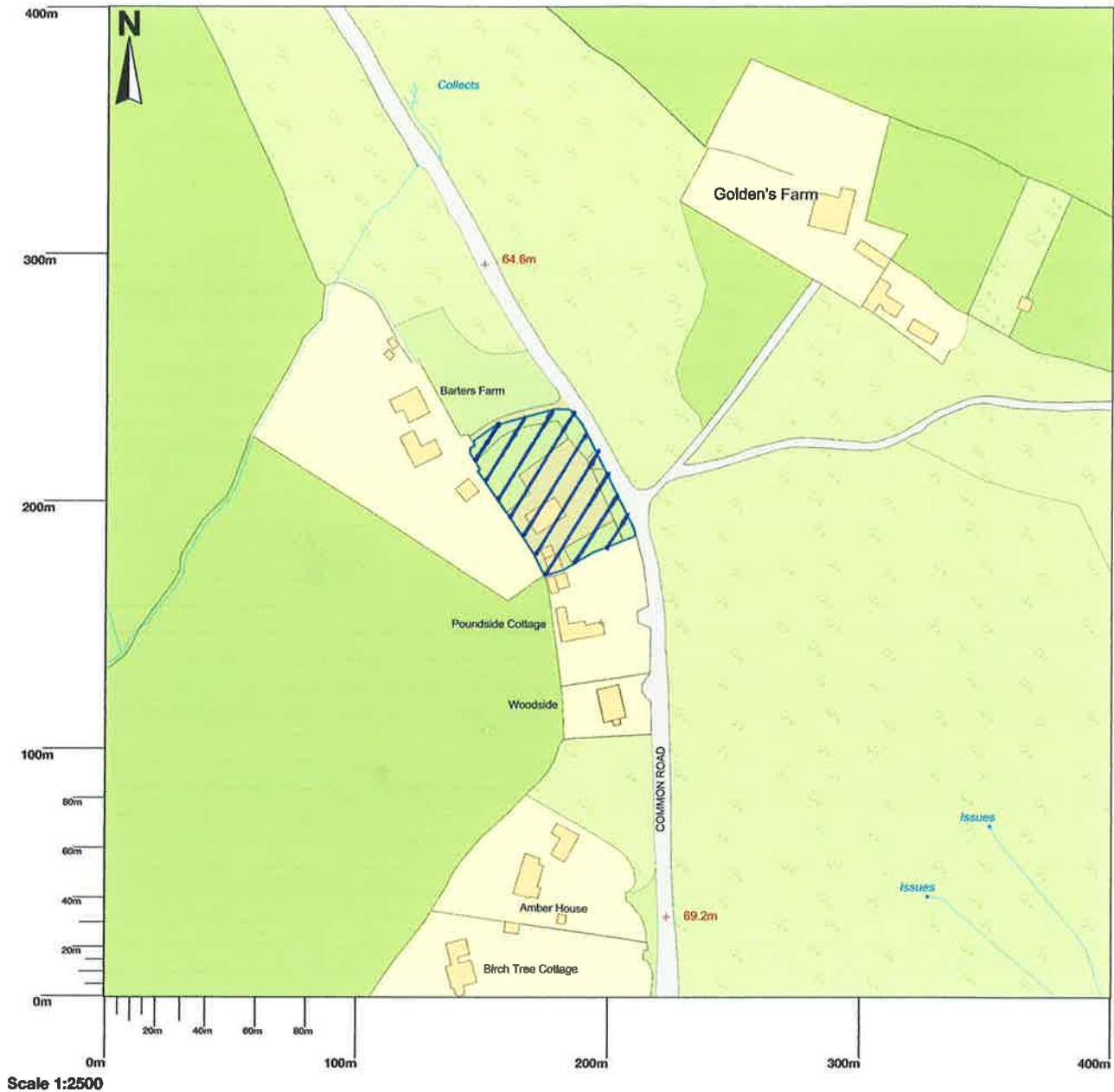
Forestry England
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NEW FOREST NATIONAL PARK
Hampshire County Council
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The Pound , Common road, Whiteparish, salisbury, Wilts , SP5 2RD



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Constraints and Site History for an Enquiry.

We regret to advise that some of the historic planning information inherited from the former Salisbury District Council may not include all the planning records for this property that pre-date 1 April 2006.

Location: The Pound, Common Road, Whiteparish

Proposal: This case has been set up to support enquiries on a site history. It is not a registrable application nor is it a formal pre-application enquiry. It is used in conjunction with a geographical spatial search using the site history provided by the originating Local Authorities / Councils. The results of the search do not constitute a Land Charges search. (Please contact your local District Council's Land Charges Section for a Land Charges Search).

Application Type: Test case

Development Type:

Date Valid:

Parish: WHITEPARISH

Constraints:

Reference	Name	Type	LB Grade
30km zone		Aerodrome Safeguarding Consultation Zone	
30km zone		Aerodrome Safeguarding Consultation Zone	
		Ancient Woodlands	
		Ancient Woodlands	
		Ancient Woodlands	
LANDFORD FOREST FARMLANDS		Landscape Character Areas	Landscape Character Assesment Document - https://www.newforestnpa.gov.uk/planning/landscape-policy-documents
ANCIENT FOREST FARMLANDS		Landscape Types	

The New Forest
Geological
Assessment
Whiteparish Common

WITHIN THE AREA
OF SPECIAL
ADVERTISEMENT
CONTROL
Whiteparish Meadow
Whiteparish

SAC
SDC RadonProtection
SSSI
Tranquility 2015
Wiltshire Advert Control
Wiltshire Wildlife Sites (SINC equiv)
PARISHES

Listed Buildings:

Conservation Area Character Features:

Trees:

Site History:

Application Number	Proposal / Site	Decision Date	Decision Description	Status	Appeal Outcome	Case Officer
SDC/46/0666 0	Case created from Salisbury DC plotting sheets. No			REC		

additional case information available. Year 46 is substitute year and does not represent the year of application.

Common Road, Whiteparish, SP5 2

SDC/46/0708
5

Case created from Salisbury DC plotting sheets. No additional case information available. Year 46 is substitute year and does not represent the year of application.

REC

Common Road, Whiteparish, SP5 2

SDC/46/0675
9

Case created from Salisbury DC plotting sheets. No additional case information available. Year 46 is substitute year and does not represent the year of application.

REC

Common Road, Whiteparish, SP5 2

10/95234

Single storey outbuilding (Non Material Amendment to Planning Permission 93052)

26/07/2010
10:47:15

Raise No Objection

DEC

PH

Common Road, Whiteparish, Salisbury, SP5 2

08/93052

Single-storey outbuilding

23/07/2008
10:35:17

Grant Subject to Conditions

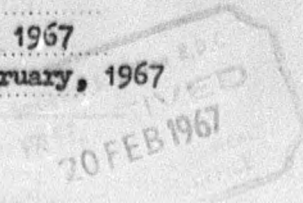
DEC

PH

Common Road, Whiteparish,

08/92572	SP5 2 Two-storey outbuilding Common Road, Whiteparish, SP5 2	28/03/2008	Refuse	DEC	PH
06/91066	Outbuilding with living accommodation for occupation by dependent relatives Common Road, Whiteparish, SP5 2	28/02/2007	Refuse	DEC	CI
SDC/S/03/00 902	DOUBLE AND SINGLE STOREY REAR ADDITIONS Common Road Whiteparish Salisbury SP5 2	18/06/2003	FP APPROVAL	DEC	61

Number 6759/10935
 Date received 17th February, 1967
 Date acknowledged 22nd February, 1967



WILTSHIRE COUNTY COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1962.

Application for Permission to Develop Land*

2 Copies of this Form are Required

To the Salisbury & Wilton Rural District Council

I/WE hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed Jonas & Parker Date 17th February 1967

If signed by an Agent: Name of Agent Jonas & Parker

Profession Solicitors

Address and Telephone Number of Agent 45 Castle Street, Salisbury

Tel: [REDACTED]

*NOTE: Subject to the provisions of Section 13 of the Town and Country Planning Act, 1962, 'development' includes the making of any material change in the use of any buildings or other land.

PART I.—GENERAL

(In this part the word "land" includes any buildings thereon)

(1) Full Name and address of applicant (IN BLOCK LETTERS.)
 (state whether Mr., Mrs., or Miss) (MR.) GRAHAM DEAR
[REDACTED] BUNKERS HILL, WHITEPARISH, WILTS

<p>(2) (i) Particulars of the applicant's interest in the land (e.g. owner, lessee, prospective purchaser, etc.) (ii) If the applicant is a prospective purchaser or lessee of the land, state whether the vendor or lessor has consented to the proposed development.</p>	<p>(2) (i) Prospective purchaser (ii) Yes</p>
<p>(3) Address or location of the land to be developed, in sufficient detail to enable it to be readily identified.</p>	<p>(3) Address THE COMMON, WHITEPARISH Road Parish Whiteparish O.S. Map No. Wilts. Parcel No. Pts. 407 & Edition 1901 419</p>
<p>(4) Describe briefly the proposed development including the purpose for which the land and/or buildings are to be used. If they are to be used for more than one purpose, give details. See note (a).</p>	<p>(4) Change of use from Builders' yard and buildings to Milk and General Haulage Depot</p>
<p>(5) State the purpose for which the land and or buildings are now used, and if used for more than one purpose, give details.</p>	<p>(5) Builders' yard and buildings; workshop etc, standing for vehicles storage of building materials etc.</p>
<p>(6) Will the proposed development involve:- (i) New pedestrian access (ii) New vehicular access (iii) Existing access (unaltered) (iv) Alterations to existing access (v) Crossing of kerb (vi) Crossing of footpath (vii) Crossing of roadside verge (viii) Crossing of roadside ditch If so, please give details.</p>	<p>(6) No (i) No (ii) No (iii) Yes (iv) No (v) No (vi) No (vii) No (viii) No</p> <p><u>Details</u> The site adjoins the road and is largely unfenced.</p>

**PART II.—ADDITIONAL INFORMATION REQUIRED ONLY IF THE APPLICATION IS FOR THE
CONSTRUCTION OF A BUILDING**

(If there is more than one building, give separate particulars for each)

(7) Is the site within a layout plan for which permission has been granted by a Local Planning Authority? If so, state the Appn. number and date of permission.	(7)
(8) If the building is to be used wholly or partly for residential purposes, state: (i) the number of habitable rooms. See note (b) (ii) the total floor area of the non-residential part, if any. See note (c)	(8) (i) (ii)
(9) If the building is to be used wholly or partly for industrial or commercial use, state: (i) the nature of the proposed industry or business, including, if for industrial use, a brief description of the type of processes to be carried on; (ii) the total floor area. See note (c) (iii) the intended provisions for the loading and unloading of vehicles; (iv) if for industrial use, the means of disposal of any trade refuse or trade effluents.	(9) (i) (ii) (iii) (iv)

(10) Materials to be used:

Walls: (i) Materials.....	Roof: (i)
(ii) Finish	(ii)
(iii) Colour.....	(iii)

(11) Drainage:—

Cesspool	Septic Tank	Sewer	} Cross out where not applicable
Water Supply:—		Main	
Well			
Power:—	Electricity		
Gas			

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Surveyor's Observations:

Date of next meeting **9th March, 1967**

Certificate B received

Date **22nd February, 1967**

J.A. Furley
.....
Surveyor.

CERTIFICATE B
TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE UNDER SECTION 16



I hereby certify that :

1. ~~✗~~ ~~XXXXXX~~ given the requisite notice to all the persons who, 21 days before the date of the accompanying application, were owners of any of the land to which the application relates, viz:-

<u>Name of owner</u>	<u>Address</u>	<u>Date of service of notice</u>
Jack Chant	The Common, Whiteparish, Wilts.	17th February 1967

✗ 2. None of the land to which the application relates constitutes or forms part of an agricultural holding.

or:-

~~✗ 2. ~~✗~~ I have ~~_____~~ given the requisite notice to every person who, 21 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-~~

~~Name of tenant Address Date of service of notice~~

Signed 

✗ On behalf of Graham Dear the Applicant.

Date 17th February 1967.

✗ Delete where inappropriate.

WILTSHIRE COUNTY COUNCIL.

TOWN AND COUNTRY PLANNING ACT, 1962.

TOWN AND COUNTRY PLANNING GENERAL DEVELOPMENT ORDER, 1963.

PERMISSION FOR DEVELOPMENT.

Application No. 7739/10935

To: G. Dear, Esq.,

[REDACTED]
Bunkers Hill, Whiteparish,
Per: Messrs. Jones and Parker,
45 Castle Street,
Salisbury.

The above-named Local Planning Authority having, with the consent of the Minister of Housing and Local Government, delegated to the

SALISBURY AND WILTCH RURAL DISTRICT Council

(hereinafter referred to as "the Council") their functions under Parts III & IV of the Act, the Council HEREBY PERMIT the development proposed by you in your application dated the 17th day of February 19 67

Change of use from Builders Yard to Milk and General Haulage Depot at The Common, Whiteparish

in accordance with the plans which accompanied your application, and subject to the conditions endorsed hereon

Dated this 9th day of June 19 67

[REDACTED]
Town Clerk/Clerk of the Council.

CONDITIONS.

1. Subject to the permission hereby granted being in respect of the change of use only from Builders Yard to use as a Milk and General Haulage Depot, and subject to detailed plans of any buildings proposed to be erected being submitted for the approval of the Council.
2. The access to be sited at the north end of the frontage of the site shown on the attached plan, to be at least 18ft. wide with 35 ft. radius curves on both sides and to replace the existing one which must be permanently closed.
3. A sight line as follows to be provided on the south side of the new access from a point 20 ft. along the centre line of the access as measured from the nearside along the edge of the county road C.26 to the southern end of the frontage of the garden of the adjoining dwelling. Between this sight line and the road the hedge to be lowered to and maintained at a height not exceeding 3 ft. above road level and all trees and other obstructions to visibility to be removed; no obstruction exceeding this height to be planted or erected within this area.
4. Adequate provision to be made for the parking and turning of vehicles within the site.

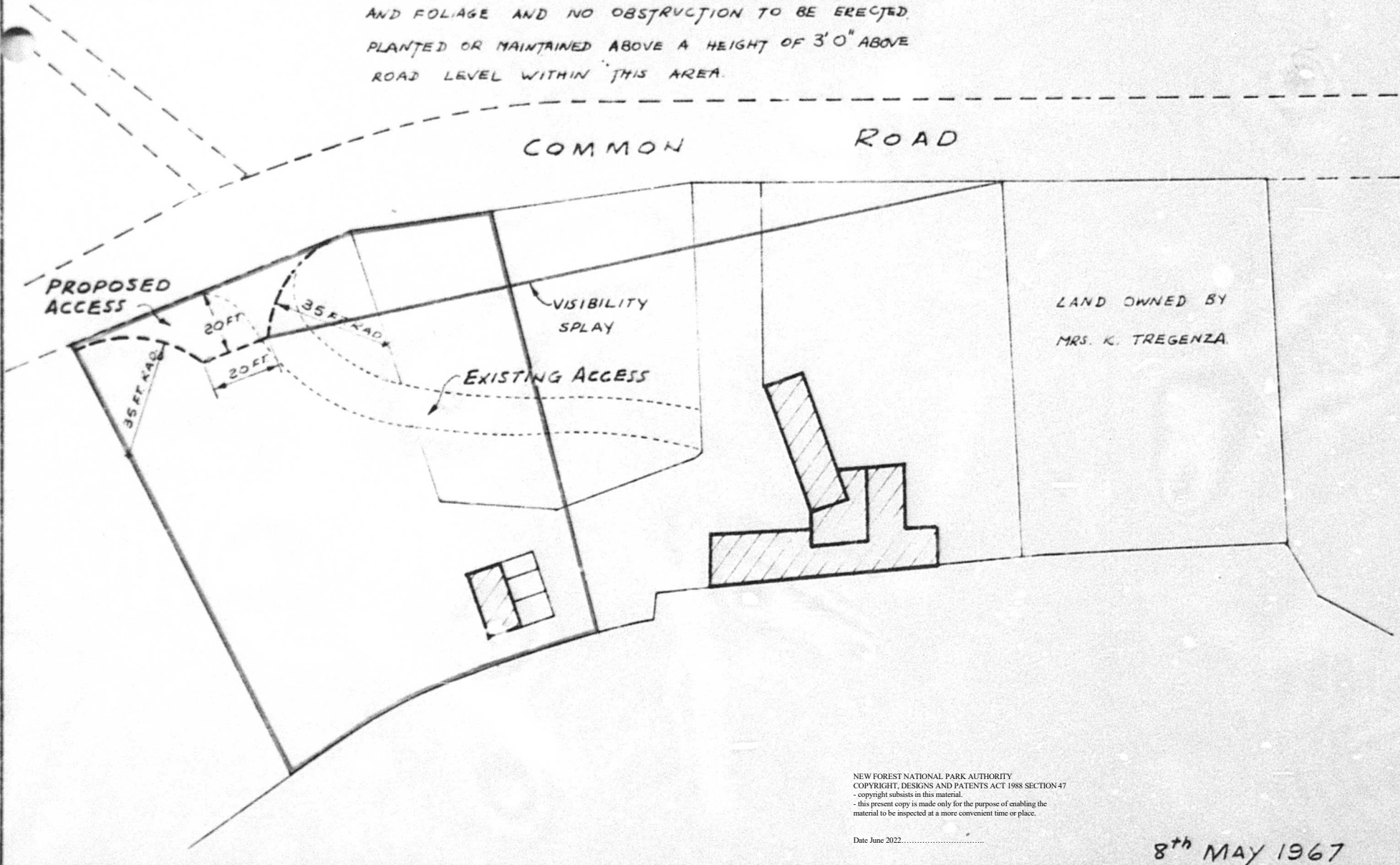
REF. 6759/10935

← Z1 →
SCALE: 1/500.

AREA WITHIN VISIBILITY SPLAY TO BE CLEARED OF TREES
AND FOLIAGE AND NO OBSTRUCTION TO BE ERECTED,
PLANTED OR MAINTAINED ABOVE A HEIGHT OF 3'0" ABOVE
ROAD LEVEL WITHIN THIS AREA.

COMMON ROAD

LAND OWNED BY
MRS. K. TREGENZA



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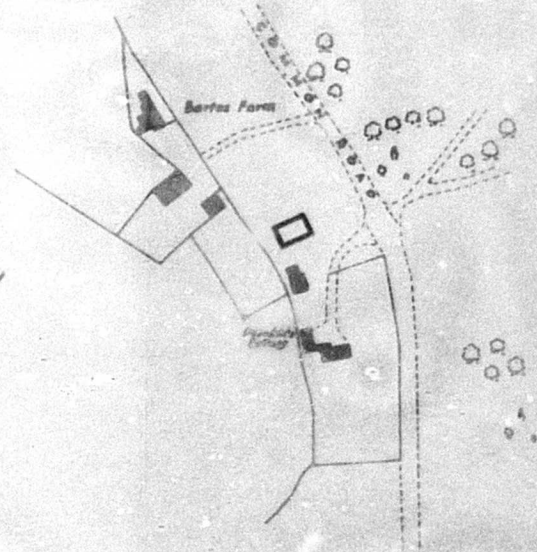
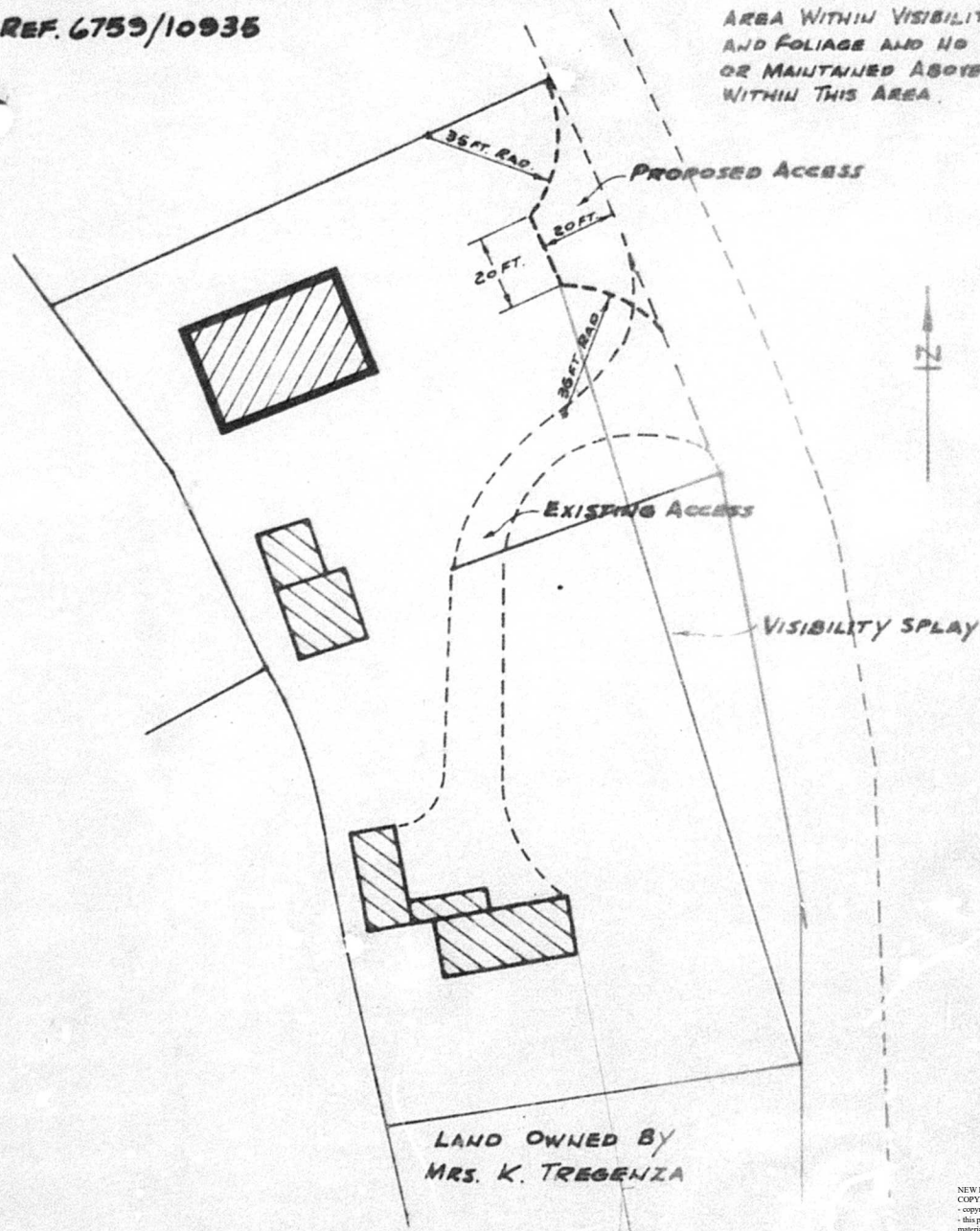
Date June 2022.....

8th MAY 1967

PROPOSED ACCESS AT THE COMMON, WHITEPARISH, FOR G. DEAR ESQ.

REF. 6759/10935

AREA WITHIN VISIBILITY SPLAY TO BE CLEARED OF TREES AND FOLIAGE AND NO OBSTRUCTION TO BE ERECTED, PLANTED OR MAINTAINED ABOVE A HEIGHT OF 3'-0" ABOVE ROAD LEVEL WITHIN THIS AREA.



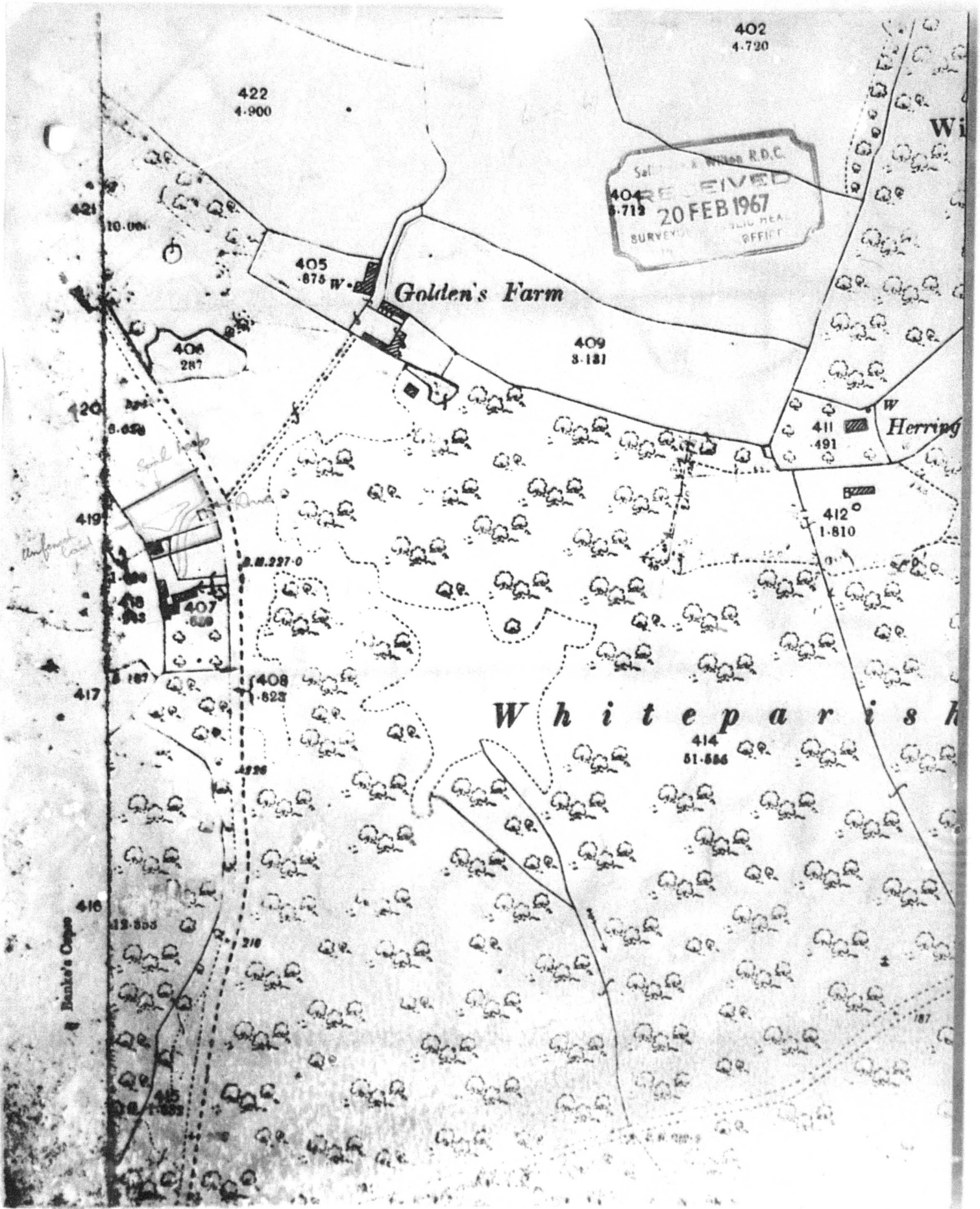
SITE PLAN
SCALE: 1/2500.

BLOCK PLAN. SCALE: 1/500.

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Date June 2022.....

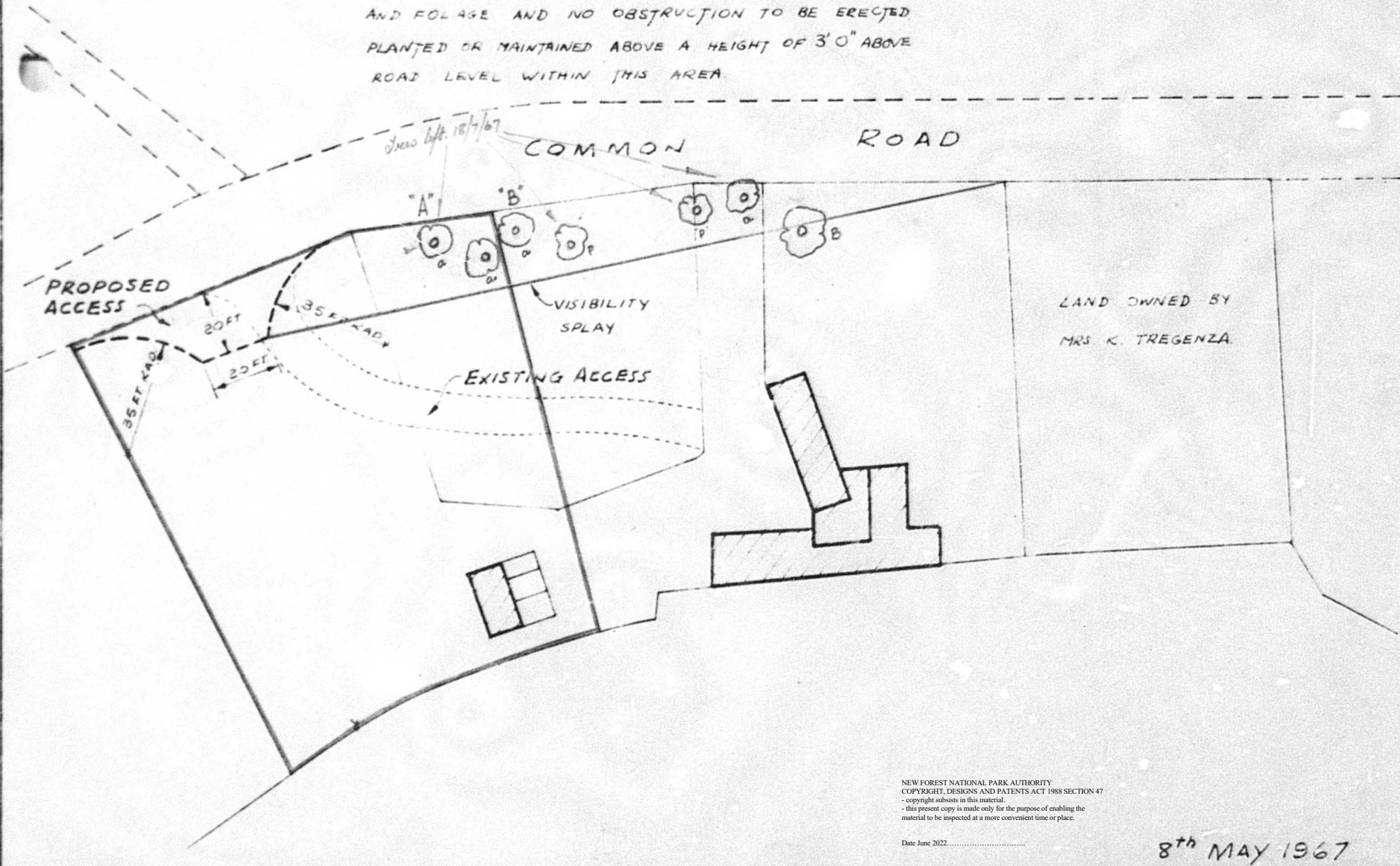
25.10.1967



REF. 6759/10935

SCALE: 1/500.

AREA WITHIN VISIBILITY SPLAY TO BE CLEARED OF TREES AND FOLIAGE AND NO OBSTRUCTION TO BE ERECTED PLANTED OR MAINTAINED ABOVE A HEIGHT OF 3' 0" ABOVE ROAD LEVEL WITHIN THIS AREA.



LAND OWNED BY
MRS. K. TREGENZA

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Date June 2022.....

8th MAY 1967

PROPOSED ACCESS AT THE COMMON, WHITEPARISH, FOR G. DEAR ESQ.



Number 7085/11434
 Date received 3rd October, 1967
 Date acknowledged 3rd October, 1967

Application for Permission to Develop Land*

2 Copies of this Form are Required

To the Salisbury & Wilton R.D.C. County / ~~Borough~~ ~~Urban District~~ ~~Rural District~~ Council

I/WE hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed [REDACTED] Date Oct. 2nd. 1967

If signed by an Agent: Name of Agent
 Profession
 Address and Telephone Number of Agent

*NOTE: Subject to the provisions of Section 13 of the Town and Country Planning Act, 1962, 'development' includes the making of any material change in the use of any buildings or other land.

PART I.—GENERAL

(In this part the word "land" includes any buildings thereon)

(1) Full Name and address of applicant (IN BLOCK LETTERS.)
 (state whether Mr., ~~Mrs.~~ or Miss) GRAHAM GEORGE DEAR
ROMSEY RD WHITEPARISH WILTS

(2) (i) Particulars of the applicant's interest in the land (e.g. owner, lessee, prospective purchaser, etc.) (ii) If the applicant is a prospective purchaser or lessee of the land, state whether the vendor or lessor has consented to the proposed development.	(2) (i) <u>OWNER.</u> (ii)
--	-------------------------------

(3) Address or location of the land to be developed, in sufficient detail to enable it to be readily identified.	(3) Address <u>COMMON RD WHITEPARISH</u> Road Parish O.S. Map No. Wilts. Parcel No. Edition
--	--

(4) Describe briefly the proposed development including the purpose for which the land and/or buildings are to be used. If they are to be used for more than one purpose, give details. See note (a).	(4) <u>garage and workshop for maintenance.</u>
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(5) State the purpose for which the land and or buildings are now used, and if used for more than one purpose, give details.	(5) <u>/</u>
--	--------------

(6) Will the proposed development involve :- (i) New pedestrian access (ii) New vehicular access (iii) Existing access (unaltered) (iv) Alterations to existing access (v) Crossing of kerb (vi) Crossing of footpath (vii) Crossing of roadside verge (viii) Crossing of roadside ditch If so, please give details.	(6) (i) <u>NO</u> (ii) <u>YES</u> (iii) <u>YES</u> (iv) <u>YES</u> (v) <u>NO</u> (vi) <u>NO</u> (vii) <u>YES</u> (viii) <u>NO</u>	Details <u>ACCESS TO BE LAID BUT IN ACCORDANCE WITH PREVIOUS PERMISSION</u>
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**PART II.—ADDITIONAL INFORMATION REQUIRED ONLY IF THE APPLICATION IS FOR THE
CONSTRUCTION OF A BUILDING**

(If there is more than one building, give separate particulars for each)

<p>(7) Is the site within a layout plan for which permission has been granted by a Local Planning Authority? If so, state the Appn. number and date of permission.</p>	<p>(7)</p>
<p>(8) If the building is to be used wholly or partly for residential purposes, state:</p> <p style="margin-left: 20px;">(i) the number of habitable rooms. See note (b)</p> <p style="margin-left: 20px;">(ii) the total floor area of the non-residential part, if any. See note (c)</p>	<p>(8)</p> <p style="margin-left: 20px;">(i)</p> <p style="margin-left: 20px;">(ii)</p>
<p>(9) If the building is to be used wholly or partly for industrial or commercial use, state:</p> <p style="margin-left: 20px;">(i) the nature of the proposed industry or business, including, if for industrial use, a brief description of the type of processes to be carried on;</p> <p style="margin-left: 20px;">(ii) the total floor area. See note (c)</p> <p style="margin-left: 20px;">(iii) the intended provisions for the loading and unloading of vehicles;</p> <p style="margin-left: 20px;">(iv) if for industrial use, the means of disposal of any trade refuse or trade effluents.</p>	<p>(9)</p> <p style="margin-left: 20px;">(i) GARAGE AND MAINTAINANCE OF VEHICLES IN CONNECTION WITH MILK VEHICLES</p> <p style="margin-left: 20px;">(ii) SEE PLAN</p> <p style="margin-left: 20px;">(iii) NONE</p> <p style="margin-left: 20px;">(iv) NONE</p>

(10) Materials to be used: CONCRETE BLOCKS

Walls: (i) Materials <u>Steel</u>	Roof: (i) <u>Asbestos</u>
(ii) Finish <u>NATURAL</u>	(ii) <u>CORRUGATED</u>
(iii) Colour <u>NATURAL</u>	(iii) <u>NATURAL</u>

(11) Drainage:—

Cesspool	Septic Tank	Sewer	}	Cross out where not applicable
Water Supply:—		Main		
Well				
Power:—	Electricity			
Gas				

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Surveyor's Observations:

Date of next meeting 12th October, 1967

Certificate A received

Date 3rd October, 1967

J. A. Furley
Surveyor.

CERTIFICATE A

TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE UNDER SECTION 16



I hereby certify that:

1. * I am * the estate owner in respect of the fee simple of every part
~~The applicant is~~ entitled to a tenancy
 of the land to which the accompanying application dated. Oct 2nd 1967.....

relates;

*

2. None of the land to which the application relates constitutes or forms part of an agricultural holding.

or:-

*

2. * I have given the requisite notice to every person who, 21 days before
~~The applicant has~~ the date of the application was a tenant of any agricultural holding any part of which was
 comprised in the land to which the application relates, viz:-


Name of tenant

Address

Date of service of notice

*

2. * I am the occupier of every part of the land to which the application
~~The applicant is~~ relates.

Signed. 

* On behalf of.

Date. 2nd Oct 1967

* Delete where inappropriate.

WILTSHIRE COUNTY COUNCIL.

TOWN AND COUNTRY PLANNING ACT, 1962.

TOWN AND COUNTRY PLANNING GENERAL DEVELOPMENT ORDER, 1963.

PERMISSION FOR DEVELOPMENT.

Application No. 7085/1143.

To: G.G. Dear, Esq.

Romsey Road,
Whiteparish.

The above-named Local Planning Authority having, with the consent of the Minister of Housing and Local Government, delegated to the

SALISBURY AND WILTON RURAL DISTRICT Council

(hereinafter referred to as "the Council") their functions under Parts III & IV of the Act, the Council HEREBY PERMIT the development proposed by you in your application dated the 2nd day of October 1967

Erection of garage/maintenance workshop at Common Road, Whiteparish

in accordance with the plans which accompanied your application, and subject to the conditions endorsed hereon

Dated this 12th day of October 1967

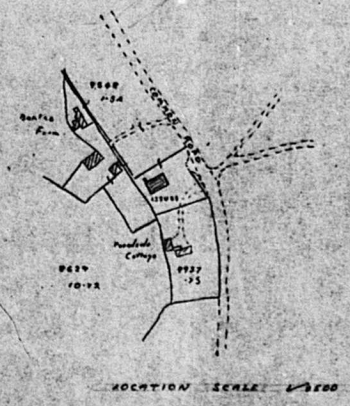
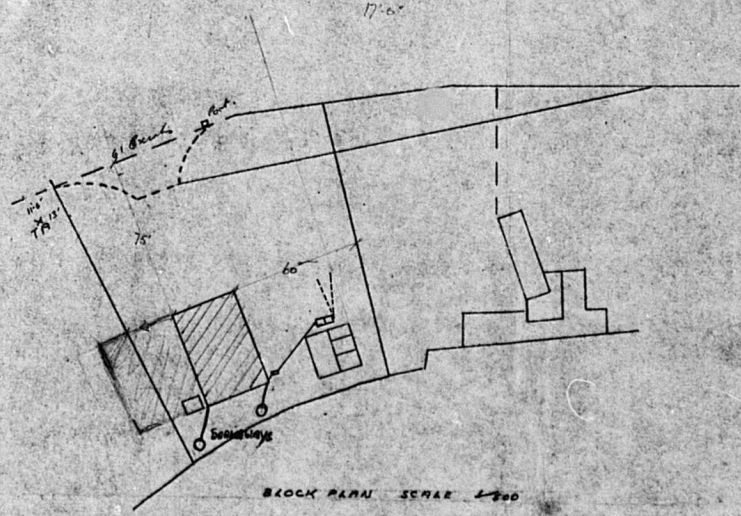
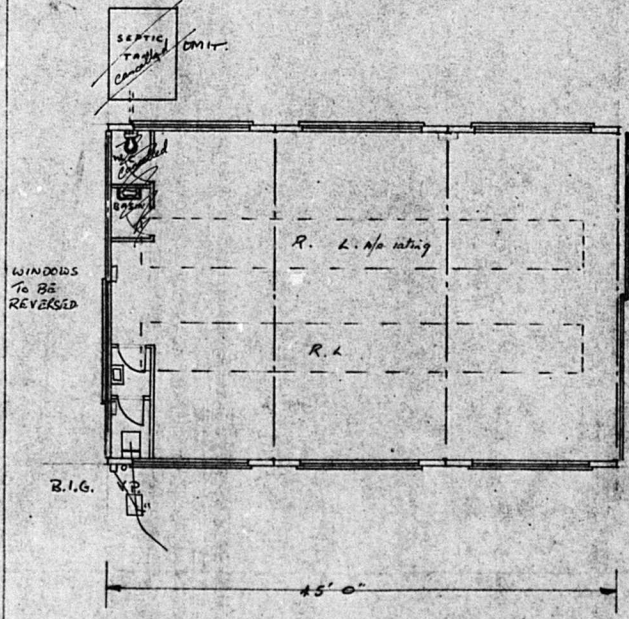
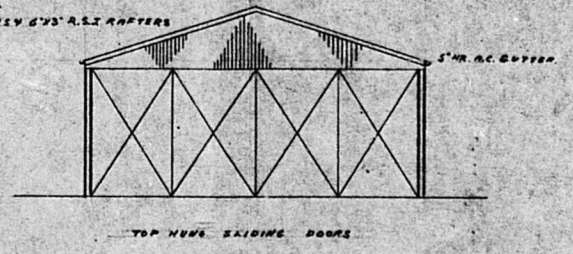
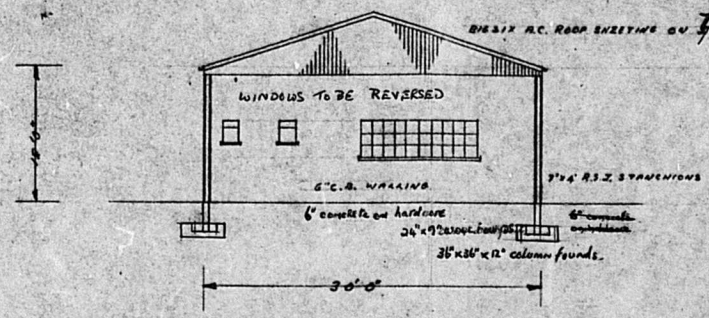
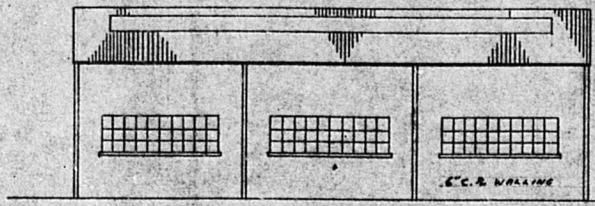
Town Clerk/Clerk of the Council.

CONDITIONS.

REASONS.

7085/11434

Building & Works
RECEIVED
- 3 OCT 1967
SURVEYOR & PUBLIC HEALTH
INSPECTOR'S OFFICE



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material to be inspected at a more convenient time or place.
Date June 2022

PROPOSED BUILDING for G. DEAR Esq. WHITEPARISH

H. FRANCIS AND SONS LTD., KILMINGTON, WILTS

SEPTEMBER 1967 SCALE 1/4" = 1'